

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Academic Heights Public School
2	AFFILIATION NO.(IF APPLICABLE)	3630375
3	SCHOOL CODE (IF APPLICABLE)	56356
4	COMPLETE ADDRESS WITH PIN CODE	Plot No1 and 2, Opp.Venkateshwara Colony,Injapur, Abdullapurmet Mdl, Ranga Reddy Dist, RANGAREDDY, TELANGANA - 501510
5	PRINCIPAL NAME	ARUNA GUMMALLA
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed
7	SCHOOL EMAIL ID	injapur@academicheightshyd.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7032220811

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-building-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-fire-certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-water-health-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-academic-calendar-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ahpsinjapur.com/wp-content/uploads/2022/12/school-list-of-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ahpsinjapur.com/wp-content/uploads/2022/12/pta.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
---	--	--

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ARUNA GUMMALLA
2	TOTAL NO. OF TEACHERS	45
	PGT	8
	TGT	20
	PRT	5
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	RESHMI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TRUPTHI RUDRA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7153
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 525
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	49
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IMLGborYOds